



3683

PATENT  
2929-0148P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Slawomir T. FRYSKA et al. Conf.: 4771  
Appl. No.: 09/873,698 Group: 3683  
Filed: June 4, 2001 Examiner: D.C. BUTLER  
For: COMPOSITE FRICTION DISK WITH STRUCTURAL  
CORE AND REFURBISHABLE LINING ELEMENTS

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 30, 2003  
**RECEIVED**

NOV 03 2003

Sir:

**GROUP 3600**

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	12	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

  
By \_\_\_\_\_

D. Richard Anderson, #40,439

*mts*  
DRA/MTS/cl  
2929-0148P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 09/30/03)



#19  
11/9/03  
T.N.L.

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Appl. No.: 09/873,698 Group: 3683  
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For: COMPOSITE FRICTION DISK WITH STRUCTURAL CORE  
AND REFURBISHABLE LINING ELEMENTS

### REQUEST FOR RECONSIDERATION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED** October 30, 2003

NOV 03 2003

**GROUP 3600**

Sir:

In response to the Examiner's Non-Final Office Action dated July 30, 2003, the following remarks are respectfully submitted in connection with the above-identified application.

**The Reply includes:**

**Remarks.**